MVP2 Awards

Project/Program Application

Applications Accepted Year Round – Evaluation Early August

Complete and return via email to admin@p2.org and include application fee.  *See below for further details.*

**Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Agency/Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please indicate which type of organization your program/project falls under. (Check all that apply)**

\_\_ Business / Industry \_\_ Government \_\_ Not for profit \_\_ Other

Please complete the form below. Complete applications should be no longer than six pages. (Information from other P2 awards may be used, but it must fit into one of the 8 areas below.) Attachments are allowed, but it is at the discretion of the judges to review them.

**Name of the project or program**

**Project or program activity dates:** **Beginning Ending** (if ongoing please indicate)

**Please Provide a one paragraph description of the project or program.**

**Environmental Measures**

Use the following table to summarize the pollution prevention results of your program project. You only need to fill in results that apply to your project (spaces left blank because they do not apply will not affect the evaluation of your project).

|  |  |  |  |
| --- | --- | --- | --- |
| **Input** | **Amount Reduced** | **Percent Reduced** | **Dollars Saved** |
| **Hazardous materials** | lbs or gallons | **%** | **$** |
| **Non-hazardous materials** | lbs or gallons | **%** | **$** |
| **Water use** | gallons | **%** | **$** |
| **Land use** | acres | **%** | **$** |
| **Energy use** | kWh or Btu | **%** | **$** |
| **Renewable energy substitution** | kWh or Btu | **%** | **$** |
| **Other** (specify) |  | **%** | **$** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Waste/emissions** | **Amount Reduced** | **Percent Reduced** | **Dollars Saved** |
| **Hazardous materials** | lbs or gallons | **%** | **$** |
| **Solid waste (Non-hazardous)** | lbs | **%** | **$** |
| **Air emissions** | lbs | **%** | **$** |
| **Water pollutants** |  lbs | **%** | **$** |
| **Water runoff** | gallons | **%** | **$** |
| **Other** (specify) |  | **%** | **$** |

**Explain how the success of your project eliminated or reduced waste, toxicity, or pollution as compared to past years or as compared to standards, averages, or common practice? What reductions resulted from the implemented changes?**

**Describe the project’s innovative policy, communication strategies, and/or technical aspects with respect to pollution prevention.**

**Discuss the costs and economic benefits of your project or program.**

**a. Include project or program costs, savings and/or increased revenues and decreased disposal and/or raw material costs as a result of the program.**

**b. Include the payback period needed to recover project or program costs, if applicable.**

**c. Describe any credibility/public image/management or employee buy-in enhanced as a result of the project or program to connect more with these other groups or give variety of examples.**

**How are the pollution prevention aspects this project transferable to other locations, industries, or organizations?**

**Describe internal organizational changes that may have occurred as a result of this project, as well as with suppliers and customers. For example, what was upper management’s involvement with the project and/or what new corporate/organizational pollution prevention policies were developed as a result of the project or program?**

**Is your organization a member or participant in NPPR’s Safer Chemistry Challenge Program? Describe how membership in SCCP has helped your organization to achieve its environmental goals?**

**Describe other benefits, innovations, or unique aspects of the project or program that do not fit under the above categories.**

**Email** completed applications to admin@p2.org

**$50 Application fee** must accompany each application.

**Thank you for your interest in the NPPR MVP2 Awards!**